



# The Weekly Whip

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**FRIDAY, SEPTEMBER 26, 2003**

First Vote of The Week...	Last Vote Predicted...
<b>Tuesday: 6:30 p.m.</b>	<b>Friday p.m.</b>

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

**\* \* \* THE REPUBLICAN LEADERSHIP HAS ANNOUNCED THAT THE HOUSE WILL BE IN SESSION ON FRIDAY, OCTOBER 3<sup>RD</sup>. VOTES ON FRIDAY COULD BE LATE INTO THE NIGHT.**

The Republican Leadership has announced the following program for the week of September 29, 2003:

**MONDAY, SEPTEMBER 29, 2003**

The House is will meet at 12:00 p.m. in Pro Forma session.

**TUESDAY, SEPTEMBER 30, 2003**

On Tuesday, the House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (9 bills):**

- 1) H.R. 2086** - Office of National Drug Control Policy Reauthorization Act of 2003 (*Sponsored by Rep. Souder / Government Reform Committee / Judiciary Committee / Energy and Commerce Committee / Select Intelligence Committee*)
- 2) H.R. 2075** - Judge Edward Rodgers Post Office Building Designation Act (*Sponsored by Rep. Hastings (FL) / Government Reform Committee*)
- 3) H.R. 3011** - Bob Hope Post Office Building Designation Act (*Sponsored by Rep. Schiff / Government Reform Committee*)
- 4) H.Res. 357** - Honoring the life and legacy of Bob Hope (*Sponsored by Rep. Miller (FL) / Government Reform Committee*)
- 5) H.Res. 306** - Congratulating the New York Yankees on the occasion of their 100th anniversary (*Sponsored by Rep. Serrano / Government Reform Committee*)
- 6) H.R. 1882** - Arthur `Pappy` Kennedy Post Office Building Designation Act (*Sponsored by Rep. C. Brown (FL) / Government Reform Committee*)
- 7) S. 570** - To amend the Higher Education Act of 1965 with respect to the qualifications of foreign schools (*Sponsored by Sen. Ensign / Education and the Workforce Committee*)
- 8) H.Con.Res. 282** - Honoring the life of Johnny Cash (*Sponsored by Rep. Cooper / Education and the Workforce Committee*)
- 9) H.Con.Res. 159** - Declaring Emporia, Kansas, to be the founding city of the Veterans Day holiday and recognizing the contributions of Alvin J. King and Representative Ed Rees to the enactment into law of the observance of Veterans Day (*Sponsored by Rep. Moran (KS) / Veterans` Affairs Committee*)

**Postponed Vote on the Sandlin Motion to Instruct Conferees on H.R. 1** - Medicare Prescription Drug and Modernization Act of 2003.

**Postponed Vote on the Pallone Motion to Instruct Conferees on the Child Tax Credit.**

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## WEDNESDAY, OCTOBER 1, 2003 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will convene at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

### Suspensions (8 Bills):

- 1) **H.R. 1303** - To amend the E-Government Act of 2002 with respect to rulemaking authority of the Judicial Conference (*Rep. Smith {TX} - Judiciary*)
- 2) **H.Res. 234** - Condemning bigotry and violence against Arab-Americans, Muslim-Americans, South Asian-Americans, and Sikh-Americans (*Rep. Issa - Judiciary*)
- 3) **H.R. 2655** - To amend and extend the Irish Peace Process Cultural and Training Program Act of 1998 (*Rep. Walsh - Judiciary*)
- 4) **H.R. 1276** - American Dream Downpayment Act (*Sponsored by Rep. Harris / Financial Services Committee*)
- 5) **H.R. 2608** - National Earthquake Hazards Reduction Program Reauthorization Act of 2003 (*Sponsored by Rep. Smith (MI) / Science Committee / Resources Committee*)
- 6) **H.R. 1260** - Animal Drug User Fee Act of 2003 (*Sponsored by Rep. Upton / Energy and Commerce Committee*)
- 7) **H.R. 3038** - Health Care Safety Net Amendments Technical Corrections Act of 2003 (*Sponsored by Rep. Bilirakis / Energy and Commerce Committee*)
- 8) **H.R. 3034** - National Bone Marrow Donor Registry Reauthorization Act (*Sponsored by Rep. Young (FL) / Energy and Commerce Committee*)

**Motion to go to Conference on H.R. 2660** - Labor-HHS Appropriations Act for FY04 (**Motion to instruct**)

**Motion to go to Conference on H.R. 2691** - Interior Appropriations Act for FY04 (**Motion to instruct**)

**Rule to recommit the Conference Report on H.R. 2115** - FAA Reauthorization Act

### Possible Consideration:

**H.R. 2559** - Military Construction Appropriations Conference Report (Subject to a Rule)

**H.R. 2754** - Energy and Water Appropriations Conference Report (Subject to a Rule)

**H.R. 2115** - Century of Aviation FAA reauthorization Conference Report (*Young {AK} - Transportation*) (Subject to a Rule)

**H.R. 1588** - Defense Authorization Conference Report (Subject to a Rule)

**H.R. 6** - Energy Conference Report (Subject to a Rule)

**\*Conference Reports may be brought up at any time.**

**\*Motions to go to Conference should they become available.**

**\*Possible Motions to Instruct Conferees.**